

## House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 5, 2018

Mr. Speaker,

The Education Committee reports a favorable recommendation on **H.B. 231**, CHARTER SCHOOL FUNDING AMENDMENTS, by Representative B. G. Last, with the following amendments:

- 1. Page 5, Lines 121 through 124:
  - (d) the grade levels [and number of students] the charter school will serve;
  - 122 (e) (i) subject to Section 53G-6-504, the maximum number of students a charter school will serve; or
  - 123 (ii) for an operating charter school with satellite charter schools, the maximum number
  - of students of all satellite charter schools collectively served by the operating charter school;

Respectfully,

Val L. Peterson Chair

Voting: 9-0-4

5 HB0231.HC1.wpd 2/5/18 4:46 pm agoldstein/ARG VA/NWB



Action Class

